


Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**Place of Offense: _____ Category No. II Investigating Agency FBICity Boston Related Case Information:County Suffolk Superseding Ind./ Inf. _____ Case No. _____
Same Defendant _____ New Defendant _____
Magistrate Judge Case Number 19-mj-02257
Search Warrant Case Number 19-mj-02258
R 20/R 40 from District of _____**Defendant Information:**Defendant Name TANMAYA KABRA Juvenile: ☐ Yes ☒ NoIs this person an attorney and/or a member of any state/federal bar: ☐ Yes ☒ No

Alias Name _____

Address (City & State) Boston, MassachusettsBirth date (Yr only): 1993 SSN (last4#): 4202 Sex M Race: Unkn Nationality: U.S.Defense Counsel if known: Mark Berthiaume Address Greenberg Traurig LLPBar Number _____ One International Place
Boston, MA 02110**U.S. Attorney Information:**AUSA Christopher Looney Bar Number if applicable 676187Interpreter: ☐ Yes ☒ No List language and/or dialect: _____Victims: ☒ Yes ☐ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) ☐ Yes ☒ NoMatter to be SEALED: ☐ Yes ☒ No☐ Warrant Requested ☐ Regular Process ☒ In Custody**Location Status:**Arrest Date 08/04/2019☐ Already in Federal Custody as of 08/04/2019 in Plymouth County☐ Already in State Custody at _____ ☐ Serving Sentence ☐ Awaiting Trial☐ On Pretrial Release: Ordered by: _____ on _____Charging Document: ☐ Complaint ☐ Information ☒ IndictmentTotal # of Counts: ☐ Petty _____ ☐ Misdemeanor _____ ☒ Felony 8

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☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: September 10, 2019Signature of AUSA: 

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant _____

U.S.C. Citations		
<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1 18 USC § 1343	Wire Fraud	1 - 7
Set 2 18 USC § 1957	Money Laundering	8
Set 3 18 USC § 1344	Bank Fraud	9
Set 4		
Set 5		
Set 6		
Set 7		
Set 8		
Set 9		
Set 10		
Set 11		
Set 12		
Set 13		
Set 14		
Set 15		

ADDITIONAL INFORMATION: _____
